## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE PCT NATIONAL STAGE APPLICATION OF

BHARATRAJAN ET AL.

INTERNATIONAL APPLICATION NO: PCT/EP2004/000456

FILED: 21 JANUARY 2004

U.S. APPLICATION NO: Not Yet Known

35 USC §371 DATE: Herewith

FOR: SOLID PHARMACEUTICAL COMPOSITION COMPRISING

**RAMIPRIL** 

MS: Amendment

Commissioner for Patents PO Box 1450

Alexandria, VA 22313-1450

## INFORMATION DISCLOSURE STATEMENT

Sir:

This paper is being filed within three months of the date of entry of the national stage as set forth in 37 C.F.R. §1.491 of the international application. Therefore, no fees are required. If a fee is deemed to be required, the Commissioner is hereby authorized to charge such fee to Deposit Account No. 19-0134.

In accordance with 37 C.F.R. §1.56, applicants wish to call the Examiner's attention to the references cited on the attached form(s) PTO-1449.

The listed references were cited in the international stage search report. Since these references are of record in the instant PCT application PCT/EP2004/000456, copies are not enclosed herewith.

The Examiner is requested to consider the foregoing information in relation to this application and indicate that each reference was considered by returning a copy of the initialed PTO 1449 form(s).

Respectfully submitted,

John D. Thallemer

Reg. No. 34,940

Attorney for Applicants

Novartis Corporate Intellectual Property One Health Plaza, Building 104 East Hanover, NJ 07936-1080 (862) 778-7945

Date: 7/19

7/19/05

FORM PTO-1449 (REV. 7-85) U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE

**INFORMATION DISCLOSURE CITATION** 

(Use several sheets if necessary)

JC12 Rec'd PCT/PTC 19 JUL 2005

ATTY. DOCKET NO. RG/G-32855A
APPLICATION NO. Sheet 1 of 1

10/5 42675

ATTY. DOCKET NO.
RG/G-32855A
APPLICATION NO.
Not Yet Known
APPLICANT
BHARATRAJAN ET AL.
FILING DATE
Herewith

Group

| U.S. PATENT DOCUMENTS |                      |                                       |                               |                    |          |          |             |               |
|-----------------------|----------------------|---------------------------------------|-------------------------------|--------------------|----------|----------|-------------|---------------|
| EXAMINER<br>INITIAL   |                      | DOCUMENT NUMBER                       | DATE                          | NAME               | CLASS    | SUBCLASS | FILI        | NG DATE       |
|                       | AA                   | 5,442,008                             | 8/15/95                       | Fuelberth et al.   |          |          |             |               |
|                       | AB                   | ·                                     |                               |                    |          |          |             |               |
|                       | AC                   |                                       |                               |                    |          |          |             |               |
|                       | AD                   |                                       |                               |                    | -        |          |             |               |
|                       | AE                   |                                       |                               |                    |          |          |             |               |
|                       | AF                   |                                       |                               |                    |          |          |             |               |
|                       | AG                   |                                       |                               |                    |          |          |             |               |
|                       | АН                   | ·                                     |                               |                    |          |          |             |               |
|                       | Al                   |                                       |                               |                    |          |          |             |               |
|                       | AJ                   |                                       |                               |                    |          |          |             |               |
|                       | AK                   |                                       |                               |                    |          |          |             |               |
|                       | AL                   |                                       |                               |                    |          |          |             |               |
|                       | ·                    | · · · · · · · · · · · · · · · · · · · |                               |                    |          |          |             |               |
|                       |                      |                                       | FOREIG                        | N PATENT DOCUMENTS |          |          |             |               |
|                       |                      |                                       | •                             | N PATENT DOCUMENTS | 1 01 100 |          | TRAN        | SI ATION      |
|                       |                      | DOCUMENT NUMBER                       | DATE                          | OFFICE             | CLASS    | SUBCLASS | TRAN<br>YES | SLATION<br>NO |
|                       | AM                   | 44 20 102                             | DATE 12/14/95                 | OFFICE<br>DE       | CLASS    | SUBCLASS | TRAN<br>YES | SLATION<br>NO |
|                       | AN                   | 44 20 102<br>0 317 878                | DATE 12/14/95 5/31/89         | OFFICE  DE  EP     | CLASS    | SUBCLASS | YES         | NO            |
|                       | <del> </del>         | 44 20 102                             | DATE 12/14/95                 | OFFICE<br>DE       | CLASS    | SUBCLASS | YES         | NO D          |
|                       | AN                   | 44 20 102<br>0 317 878                | DATE 12/14/95 5/31/89         | OFFICE  DE  EP     | CLASS    | SUBCLASS | YES         |               |
|                       | AN<br>AO             | 44 20 102<br>0 317 878                | DATE 12/14/95 5/31/89         | OFFICE  DE  EP     | CLASS    | SUBCLASS | YES         | NO            |
|                       | AN<br>AO<br>AP       | 44 20 102<br>0 317 878<br>99/03453    | DATE 12/14/95 5/31/89 1/28/99 | OFFICE  DE  EP     |          |          | YES         |               |
|                       | AN<br>AO<br>AP       | 44 20 102<br>0 317 878<br>99/03453    | DATE 12/14/95 5/31/89 1/28/99 | OFFICE  DE  EP  WO |          |          | YES         |               |
|                       | AN<br>AO<br>AP<br>AQ | 44 20 102<br>0 317 878<br>99/03453    | DATE 12/14/95 5/31/89 1/28/99 | OFFICE  DE  EP  WO |          |          | YES         |               |
|                       | AN<br>AO<br>AP<br>AQ | 44 20 102<br>0 317 878<br>99/03453    | DATE 12/14/95 5/31/89 1/28/99 | OFFICE  DE  EP  WO |          |          | YES         |               |

<sup>\*</sup>EXAMINER: Initial of reference considered, whether or not citation is in conformance with MPEP 609: Draw a line through citation if not in conformance and not considered. Include a copy of this form with the next communication to applicant.